





| CKT. |       |        |      | LOAD    |       |         | CKT | PROT. | WIRE GAUGE |         |          |
|------|-------|--------|------|---------|-------|---------|-----|-------|------------|---------|----------|
| NO.  | LIGHT | SWITCH | C.O. | (WATTS) | VOLTS | AMPERES | AT  | AF    | (mm)       | CONDUIT | REMARKS  |
| 1    | 6     | 4      |      | 762     | 230   | 3.31    | 15  | 50    | 2-2.0      | 20 mm Ø | LIGHTING |
| 2    | 6     | 4      |      | 551     | 230   | 2.40    | 15  | 50    | 2-2.0      | 20 mm Ø | LIGHTING |
| 3    |       |        | 5    | 900     | 230   | 3.91    | 20  | 50    | 2-3.5      | 20 mm Ø | POWER    |
| 4    |       |        | 4    | 720     | 230   | 2.25    | 20  | 50    | 2-3.5      | 20 mm Ø | POWER    |
| 5    |       |        | 10   | 1800    | 230   | 7.83    | 20  | 50    | 2-3.5      | 20 mm Ø | POWER    |
| 6    |       |        | 1    | 1840    | 230   | 8       | 30  | 50    | 2-3.5      | 20 mm Ø | ACU      |
| 7    |       |        | 1    | 1840    | 230   | 8       | 30  | 50    | 2-3.5      | 20 mm Ø | ACU      |
| 8    |       |        | 1    | 1840    | 230   | 8       | 30  | 50    | 2-3.5      | 20 mm Ø | ACU      |
| 9    |       |        | 1    | 600     | 230   | 2.61    | 20  | 50    | 2-3.5      | 20 mm Ø | REF      |
| 10   |       |        | 1    | 1800    | 230   | 7.24    | 20  | 50    | 2-3.5      | 20 mm Ø | RANGE    |
| 11   | SPARE |        |      |         |       |         |     |       |            |         |          |
| 12   | SPARE |        |      |         |       |         |     |       |            |         |          |
| 13   | SPARE |        |      |         |       |         |     |       |            |         |          |
| 14   | SPARE |        |      |         |       |         |     |       |            |         |          |
|      | TOTAL |        |      |         |       | 53.54   |     |       |            |         |          |

PER AREA METHOD

CIRCUIT 1: 92.51m<sup>2</sup> CIRCUIT 2: 66.72m<sup>2</sup>

3046.89 2201.76 DEMAND FACTOR - 80% DEMAND LOAD

SERVICE ENTRANCE DROP

IT = 44.83

SERVICE ENTRANCE CONDUCTOR

USE: 2-8.0 mm² COPPER WIRE 2-2.0 mm² COPPER WIRE FOR MAIN & NEUTRAL REEDER RESPECTIVELY

PANEL BOARD 0 **CEILING LIGHT OUTLET** (REF **REF OUTLET**  $\Rightarrow$ CONVENIENCE OUTLET **⊕** R RANGE OUTLET **CIRCUITS** ACU

S

S2

S3

**SWITCH** 

2 - WAY SWITCH

3 - WAY SWITCH

## LOAD SCHEDULE

NOT TO SCALE

**LEGEND** 

NOT TO SCALE

## **GENERAL NOTES (ELECTRICAL)**

- 1. ALL ELECTRICAL INSTALLATIONS SHALL COMPLY W/ THE PROVISIONS OF THE ELECTRICAL CODE OF THE PHILS. & W/ THE LAWS & REGULATION OF THE NAT'L & LOCAL AUTHORITIES CONCERNED W/ THE ENFORCEMENT OF ELECTRICAL LAWS.
- 2. THE CONTRACTOR SHALL VERIFY & ORIENT THE ACTUAL LOCATION OF THE CONCRETE TERMINAL POLE FOR THE CONNECTION OF THE POWER SUPPLY OR TELEPHONE SERVICE.
- 3. ALL INSTALLATIONS SHALL BE CONCEALED FROM VIEW. WIRINGS SHALL BE ENCASED IN UPVC #40 EXCEPT POWER & ELECTRICAL. TELEPHONE LINE SERVICE ENTRANCE W/C SHALL BE ENCASED IN RSC UNLESS OTHERWISE SPECIFIED.
- 4. MINIMUM WIRE & CONDUIT SIZE SHALL BE 2.0mm<sup>2</sup> & 15mm Ø RESPECTIVELY UNLESS OTHERWISE
- 5. PULL BOXES OF APPROPRIATE SIZE SHALL BE PROVIDED EVEN IF NOT INDICATED IN PLAN TO ACCOMODATE NUMBER OF SUPPLIES.
- 6. ALL MATERIALS TO BE USED SHALL BE NEW & APPROPRIATE SIZE.
- 7. ALL INSTALLATIONS SHALL BE UNDER THE DIRECT SUPERVISION OF A DULY LICENSED ELECTRICAL

## RISER DIAGRAM

NOT TO SCALE

ENGINEER OR MASTER ELECTRICIAN.

| SUBMITTED BY: | SUBMITTED TO: | PROJECT TITLE:                            | PROJECT OWNER: |  | SHEET CONTENT:                                      |     |   |
|---------------|---------------|---|----------------|--|---|-----|---|
|               |               | PROPOSED RESIDENTIAL BUNGALOW<br>BUILDING |                |  | LOAD SCHEDULE RISER DIAGRAM LEGEND ELECTRICAL NOTES | L-; | 3 |
|               |               | LOCATION:                                 | HOME ADDRESS:  |  |   |     |   |
|               |               |   |                |  |   |     |   |